



# HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

CARRIER

|   |  |                     |  |        |  |  |  |  |                      |   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
|---|--|---------------------|--|--------|--|--|--|--|----------------------|---|---------------|--|------------------|--|---|--|--------------|--|-----------------------------|---|--|--|--|--|--------------------------|--|--|--|--|-----------------------|--|--|--|--|
| PICA <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>   |  |                     |  |        |  |  |  |  |                      | PICA <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 1. MEDICARE <input type="checkbox"/> (Medicare#) MEDICAID <input type="checkbox"/> (Medicaid#) TRICARE <input type="checkbox"/> (ID#/DoD#) CHAMPVA <input type="checkbox"/> (Member ID#) GROUP HEALTH PLAN <input type="checkbox"/> (ID#) FECA BLK LUNG <input type="checkbox"/> (ID#) OTHER <input type="checkbox"/> (ID#) |  |                     |  |        |  |  |  |  |                      | 1a. INSURED'S I.D. NUMBER (For Program in Item 1)   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)   |  |                     |  |        |  |  |  |  |                      | 3. PATIENT'S BIRTH DATE MM DD YY  |               |  |                  |  | SEX M <input type="checkbox"/> F <input type="checkbox"/>   |  |              |  |                             | 4. INSURED'S NAME (Last Name, First Name, Middle Initial)   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 5. PATIENT'S ADDRESS (No., Street)  |  |                     |  |        |  |  |  |  |                      | 6. PATIENT RELATIONSHIP TO INSURED<br>Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>   |               |  |                  |  |   |  |              |  |                             | 7. INSURED'S ADDRESS (No., Street)  |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| CITY  |  |                     |  |        | STATE  |  |  |  |                      | 8. RESERVED FOR NUCC USE  |               |  |                  |  | CITY  |  |              |  |                             | STATE   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| ZIP CODE  |  |                     |  |        | TELEPHONE (Include Area Code) ( ) ( )  |  |  |  |                      | 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)   |               |  |                  |  | 10. IS PATIENT'S CONDITION RELATED TO:  |  |              |  |                             | 11. INSURED'S POLICY GROUP OR FECA NUMBER   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER   |  |                     |  |        | a. EMPLOYMENT? (Current or Previous)<br><input type="checkbox"/> YES <input type="checkbox"/> NO |  |  |  |                      | a. INSURED'S DATE OF BIRTH MM DD YY   |               |  |                  |  | SEX M <input type="checkbox"/> F <input type="checkbox"/>   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| b. RESERVED FOR NUCC USE  |  |                     |  |        | b. AUTO ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO PLACE (State) _____   |  |  |  |                      | b. OTHER CLAIM ID (Designated by NUCC)  |               |  |                  |  | c. INSURANCE PLAN NAME OR PROGRAM NAME  |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| c. RESERVED FOR NUCC USE  |  |                     |  |        | c. OTHER ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO                      |  |  |  |                      | 10d. CLAIM CODES (Designated by NUCC)   |               |  |                  |  | d. IS THERE ANOTHER HEALTH BENEFIT PLAN?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <i>If yes, complete items 9, 9a, and 9d.</i> |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| d. INSURANCE PLAN NAME OR PROGRAM NAME  |  |                     |  |        |  |  |  |  |                      | 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.<br><br>SIGNED _____ DATE _____ |               |  |                  |  |   |  |              |  |                             | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.<br><br>SIGNED _____ |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY  |  |                     |  |        | 15. OTHER DATE MM DD YY  |  |  |  |                      | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION<br>FROM MM DD YY TO MM DD YY   |               |  |                  |  | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES<br>FROM MM DD YY TO MM DD YY  |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE  |  |                     |  |        | 17a. _____   |  |  |  |                      | 17b. NPI _____  |               |  |                  |  | 20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES _____  |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)   |  |                     |  |        |  |  |  |  |                      | 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E)<br>A. _____ B. _____ C. _____ D. _____<br>E. _____ F. _____ G. _____ H. _____<br>I. _____ J. _____ K. _____ L. _____ ICD Ind. _____   |               |  |                  |  | 22. RESUBMISSION CODE _____ ORIGINAL REF. NO. _____   |  |              |  |                             | 23. PRIOR AUTHORIZATION NUMBER _____  |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 24. A. DATE(S) OF SERVICE From MM DD YY To MM DD YY   |  | B. PLACE OF SERVICE |  | C. EMG |  | D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCP/CS MODIFIER |  |  | E. DIAGNOSIS POINTER |   | F. \$ CHARGES |  | G. DAYS OR UNITS |  | H. EPSDT Family Plan  |  | I. ID. QUAL. |  | J. RENDERING PROVIDER ID. # |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 1   |  |                     |  |        |  |  |  |  |                      |   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 2   |  |                     |  |        |  |  |  |  |                      |   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 3   |  |                     |  |        |  |  |  |  |                      |   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 4   |  |                     |  |        |  |  |  |  |                      |   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 5   |  |                     |  |        |  |  |  |  |                      |   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 6   |  |                     |  |        |  |  |  |  |                      |   |               |  |                  |  |   |  |              |  |                             |   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |
| 25. FEDERAL TAX I.D. NUMBER   |  |                     |  |        | SSN EIN <input type="checkbox"/> <input type="checkbox"/>  |  |  |  |                      | 26. PATIENT'S ACCOUNT NO.   |               |  |                  |  | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO                                      |  |              |  |                             | 28. TOTAL CHARGE \$ _____   |  |  |  |  | 29. AMOUNT PAID \$ _____ |  |  |  |  | 30. Rsvd for NUCC Use |  |  |  |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)<br><br>SIGNED _____ DATE _____   |  |                     |  |        |  |  |  |  |                      | 32. SERVICE FACILITY LOCATION INFORMATION<br><br>a. NPI _____ b. _____  |               |  |                  |  |   |  |              |  |                             | 33. BILLING PROVIDER INFO & PH # ( )<br><br>a. NPI _____ b. _____   |  |  |  |  |                          |  |  |  |  |                       |  |  |  |  |

PATIENT AND INSURED INFORMATION

PHYSICIAN OR SUPPLIER INFORMATION