



STATE OF RHODE ISLAND

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

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Dear Provider,

Thank you for your interest in the Rhode Island Medicaid Program. Enclosed are the forms and information necessary to enroll as a performing provider within an established group. Please send those that are marked mandatory for enrollment processing.

Please complete and send the following:

- Local Education Agency (LEA) Provider Linkage Form
- Current copy of your practice's form of licensure
- Provider Agreement and Addendum I

Completed enrollment forms should be mailed to:

**Gainwell Technologies**  
Provider Enrollment  
P.O. Box 2010  
Warwick, RI 02887-2010

If you have any questions about the enrollment form or enrollment process, please call Gainwell Technologies at **1-401-784-8100** for in-state and long distance callers  
or 1-800-964-6211 for in-state toll calls and border communities.

**IMPORTANT NOTE: Please DO NOT send any claims with your application.** Wait until you have received your confirmation letter.

An incomplete application will be returned.

## LEA Enrollment Instructions

**The following fields must be completed:**

### **PROVIDER INFORMATION**

**PROVIDER NAME:** Enter your individual or facility name.

**SERVICE LOCATION ADDRESS:** Enter the complete physical address where service is being conducted.

**NATIONAL PROVIDER IDENTIFIER (NPI):** Enter the NPI number established by CMS (Centers for Medicare/Medicaid. If your agency has been exempt from receiving an NPI, please attach a copy of a letter stating such.

**TAXONOMY (ies) –** Enter the Taxonomies established by CMS

**PROVIDER TYPE/SPECIALTY:** Indicate the specific service you provide. e.g., MD – Psychiatrist; Therapist – Social Worker, Psychologist, etc.

**LICENSE NUMBER:** If you are required to be licensed to provide services, enter your license or certification number. A copy of the current valid license or certification letter must be submitted with the application.

**SOCIAL SECURITY NUMBER:** Enter individual social security number

**EMAIL ADDRESS –** Enter the office email address for the actual provider (doctor) to receive future correspondences via email

**PROVIDER PHONE NUMBER:** Enter the area code and telephone number of the location where service is being conducted.

**FAX NUMBER –** Enter the office fax number

**PROVIDER SIGNATURE AND DATE:** Application must be signed by the Individual Applicant along with the date of signature. Stamped or photocopied signatures are not acceptable.

### **SCHOOL INFORMATION**

**NATIONAL PROVIDER IDENTIFIER (NPI):** Enter the NPI number established by CMS (Centers for Medicare/Medicaid) for the School department you are joining. (**School Department Group NPI**)

**TAXONOMY (ies):** Enter the Taxonomies established by CMS for the School Department you are joining.

**SCHOOL DEPT. NAME:** Enter the name of the school department.

**SCHOOL DEPT. TAX IDENTIFICATION NUMBER:** Enter the Federal Employer Identification Number (FEIN).

**SCHOOL DEPT PAY TO ADDRESS:** Enter the address where you want checks and/or Remittance Advice(s) sent.

**SCHOOL DEPT MAIL TO ADDRESS:** Enter the address where all other program information should be sent.

**EFFECTIVE DATE:** Enter the date you will begin servicing the students.

**AUTHORIZED SIGNATURE OF SCHOOL DEPARTMENT REPRESENTATIVE, TITLE, AND DATE:** A Representative from the School Department must sign and date the form to indicate that they wish to be affiliated with the provider listed on the application.

