

# FEDERAL COMPLIANCE ADVISORY GROUP



## Meeting Agenda

July 29, 2025

1:00—2:30 PM

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**Location:** Executive Office of Health and Human Services  
(3 West Road, Virks Building, Cranston, RI 02920)

**Virtual Link:** [Join the meeting now](#) | Meeting ID: 216 617 842 975 9 | Passcode: xY9xo3A4  
**(NOTE: Appointees of the Advisory Group must be in-person unless a waiver was granted.)**

**Goal:** To assist EOHHS in the review and analysis of potential impacts of any Federal actions on the Medicaid Program, SNAP Program, Health Insurance Exchange, and other issues as applicable.

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|-------------|--|-------------------|
| <b>I.</b>   | <b>WELCOME AND INTRODUCTIONS</b> <ul style="list-style-type: none"><li>• Secretary Remarks</li><li>• Advisory Group Overview</li><li>• Group Agreements</li></ul>                    | <b>15 MINUTES</b> |
| <b>II.</b>  | <b>CURRENT SITUATION OVERVIEW</b> <ul style="list-style-type: none"><li>• State Fiscal Climate</li><li>• Federal Budget Highlights</li><li>• EOHHS Policy Tracking Efforts</li></ul> | <b>40 MINUTES</b> |
| <b>III.</b> | <b>STRATEGIC APPROACH AND DISCUSSION</b> <ul style="list-style-type: none"><li>• Guiding Principles</li><li>• Community Engagement</li><li>• Timeline and Next Steps</li></ul>       | <b>15 MINUTES</b> |
| <b>IV.</b>  | <b>PUBLIC COMMENT</b> <ul style="list-style-type: none"><li>• In-Person and Online</li></ul>   | <b>20 MINUTES</b> |
| <b>V.</b>   | <b>ADJOURN</b>   | <b>N/A</b>        |