

# FEDERAL COMPLIANCE ADVISORY GROUP

## Meeting Agenda

Tuesday, October 7, 2025

1:00—2:30 PM



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**Location:**      **Executive Office of Health and Human Services**

3 West Road, Cranston, RI 02920

Virks Building | Training Room

**Virtual Link:**      **Meeting ID:** 236 207 891 700 4 | **Passcode:** Pm7nX6z6

[https://teams.microsoft.com/j/meetup-](https://teams.microsoft.com/j/meetup-join/19%3ameeting_YjKNTNkZiYtNjRhZS00YTRmLTlmOTQtYWYxNWRmYTNhNmYw%40thread.v2/0?context=%7b%22Tid%22%3a%2252ca6a54-4465-4635-bff3-65d0a8412288%22%2c%22Oid%22%3a%2248b33169-e213-4eac-8029-bffe18da4a98%22%7d)

[join/19%3ameeting\\_YjKNTNkZiYtNjRhZS00YTRmLTlmOTQtYWYxNWRmYTNhNmYw%40thread.v2/0?context=%7b%22Tid%22%3a%2252ca6a54-4465-4635-bff3-65d0a8412288%22%2c%22Oid%22%3a%2248b33169-e213-4eac-8029-bffe18da4a98%22%7d](https://teams.microsoft.com/j/meetup-join/19%3ameeting_YjKNTNkZiYtNjRhZS00YTRmLTlmOTQtYWYxNWRmYTNhNmYw%40thread.v2/0?context=%7b%22Tid%22%3a%2252ca6a54-4465-4635-bff3-65d0a8412288%22%2c%22Oid%22%3a%2248b33169-e213-4eac-8029-bffe18da4a98%22%7d)

**Appointed Members of the Advisory Group must attend in-person unless granted a disability waiver.**

**Goal:**      To assist EOHHS in the review and analysis of potential impacts of any Federal actions on the Medicaid Program, SNAP Program, Health Insurance Marketplace (HSRI), and other issues as applicable.

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|-------------|--|-------------------|
| <b>I.</b>   | <b>WELCOME AND INTRODUCTIONS</b>   | <b>10 MINUTES</b> |
|             | <ul style="list-style-type: none"><li>• Housekeeping and Reminders</li></ul>             |                   |
| <b>II.</b>  | <b>HSRI ANALYSIS BRIEFING</b>  | <b>45 MINUTES</b> |
|             | <ul style="list-style-type: none"><li>• Initial Impact Analysis</li></ul>                |                   |
| <b>III.</b> | <b>GALLERY WALK FACILITATION</b>   | <b>15 MINUTES</b> |
|             | <ul style="list-style-type: none"><li>• In-Person and Online Activity</li></ul>          |                   |
| <b>IV.</b>  | <b>KEY UPDATES AND PUBLIC COMMENT</b>  | <b>20 MINUTES</b> |
|             | <ul style="list-style-type: none"><li>• Report Updates</li><li>• Announcements</li></ul> |                   |
| <b>V.</b>   | <b>ADJOURN</b>   | <b>N/A</b>        |