

# FEDERAL COMPLIANCE ADVISORY GROUP



## Meeting Agenda

Tuesday, November 5, 2025

11:30—1:00 PM

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**Location:**       **Executive Office of Health and Human Services**  
3 West Road, Cranston, RI 02920  
Virks Building | Training Room

**Virtual Link:**   **Meeting ID:** 253 877 957 054 3 | **Passcode:** dV9Vf7qP  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjVhMjM4NDYtYWY5My00NjI1LThkZTYtOGZhM2ZkYTl0YWMy%40thread.v2/0?context=%7b%22id%22%3a%2252ca6a54-4465-4635-bff3-65d0a8412288%22%2c%22oid%22%3a%2248b33169-e213-4eac-8029-bffe18da4a98%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjVhMjM4NDYtYWY5My00NjI1LThkZTYtOGZhM2ZkYTl0YWMy%40thread.v2/0?context=%7b%22id%22%3a%2252ca6a54-4465-4635-bff3-65d0a8412288%22%2c%22oid%22%3a%2248b33169-e213-4eac-8029-bffe18da4a98%22%7d)

**Appointed Members of the Advisory Group must attend in-person unless granted a disability waiver.**

**Goal:**            To assist EOHHS in the review and analysis of potential impacts of any Federal actions on the Medicaid Program, SNAP Program, Health Insurance Marketplace (HSRI), and other issues as applicable.

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|-------------|--|-------------------|
| <b>I.</b>   | <b>WELCOME AND INTRODUCTIONS</b>         | <b>10 MINUTES</b> |
| <b>II.</b>  | <b>REPORT SUBMISSION REVIEW</b>          | <b>40 MINUTES</b> |
| <b>III.</b> | <b>KEY UPDATES</b>                       | <b>15 MINUTES</b> |
| <b>IV.</b>  | <b>MOVING FORWARD AND PUBLIC COMMENT</b> | <b>25 MINUTES</b> |
| <b>V.</b>   | <b>ADJOURN</b>                           |                   |